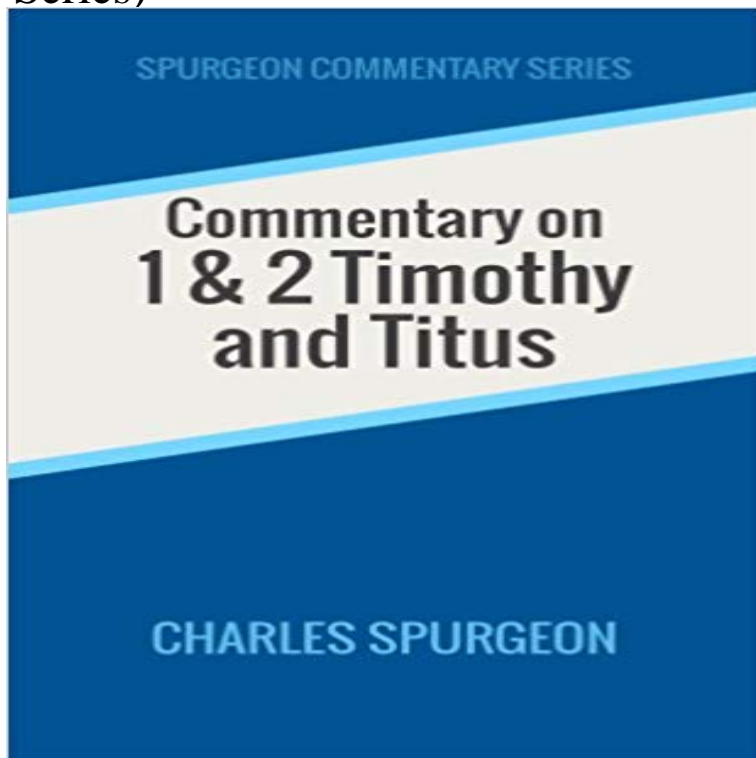


## Commentary on 1 & 2 Timothy and Titus (Spurgeon Commentary Series)



Baptist pastor Charles Haddon Spurgeon is remembered today as the Prince of Preachers. But in addition to his sermons, he regularly reading a Bible passage before his message and gave a verse-by-verse exposition, rich in gospel insight and wisdom for the Christian life. === Sample: Titus 1:1-4 === While reading this chapter, we must understand that Titus was sent to Crete, to superintend the preaching of the gospel throughout that island. Crete was at that time inhabited by a people who were only partially civilized, and sunk in the very worst of vices. Paul, therefore, tells Titus to speak to them about things which would hardly be mentioned to Christians nowadays. Titus 1 1, 2. Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of Gods elect, and the acknowledging of the truth which is after godliness; in hope of eternal life, which God, that cannot lie, promised before the world began; The word lie, here includes beyond its ordinary meaning the thought of change, so that when we read that God cannot lie, we understand by it, not only that he cannot say what is untrue, but that having said something which is true he never changes from it, and does not by any possibility alter his purpose or retract his word. This is very consolatory to the Christian, that whatever God has said in the divine purpose is never changed. The decrees of God were not written upon sand, but upon the eternal brass of his unchangeable nature. We may truly say of the sealed book of the decrees, Hath he said and shall he not do it? hath he purposed and shall it not come to pass? 3, 4. But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Savior; to Titus, mine own son after the common faith: Among the friends of Paul, Titus was one of the most useful and one of the best beloved. Paul was the apostle to the Gentiles, and Titus was a

Gentile. I should suppose that both his parents were Gentiles, and in this respect he differed from Timothy, whose mother was a Jewess. Timothy would well serve as a preacher to the circumcision, but Titus would be a man after Paul's heart as a preacher to the Gentiles. He seems to have been a man of great common sense; so that, when Paul had anything difficult to be done, he sent Titus. When the collection was to be made at Corinth on behalf of the poor saints at Jerusalem, Paul sent Titus to stir the members up, and with him another brother to take charge of the contributions. Titus appears to have been a man of business capacity and strict probity, as well as a man who could order the church aright, and preach the gospel with power. Paul was, on one occasion, comforted by the coming of Titus. At another time, he was sad because Titus was not where he had hoped to meet with him. Though we know little about him from the Acts of the Apostles, or anywhere else, he appears to have been in every way one of the ablest of the companions of Paul, and the apostle takes care to mention him over and over again in his Epistles to the Galatians and to the Corinthians, rendering honor to whom honor is due. Paul says of himself and Titus, that there was a close relationship between them: Titus, mine own son. Not that Titus was Paul's son after the flesh, for there was no natural relationship between them at all. Probably, in the early part of their lives, they had been total strangers to one another; but now, Paul views Titus as his son. We know, beloved, many of us, that the grace of God creates relationships of a very near and tender kind, relationships which will endure through life, relationships which will outlast death, and be, perhaps, even more strong and vivid in eternity than they are here.

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