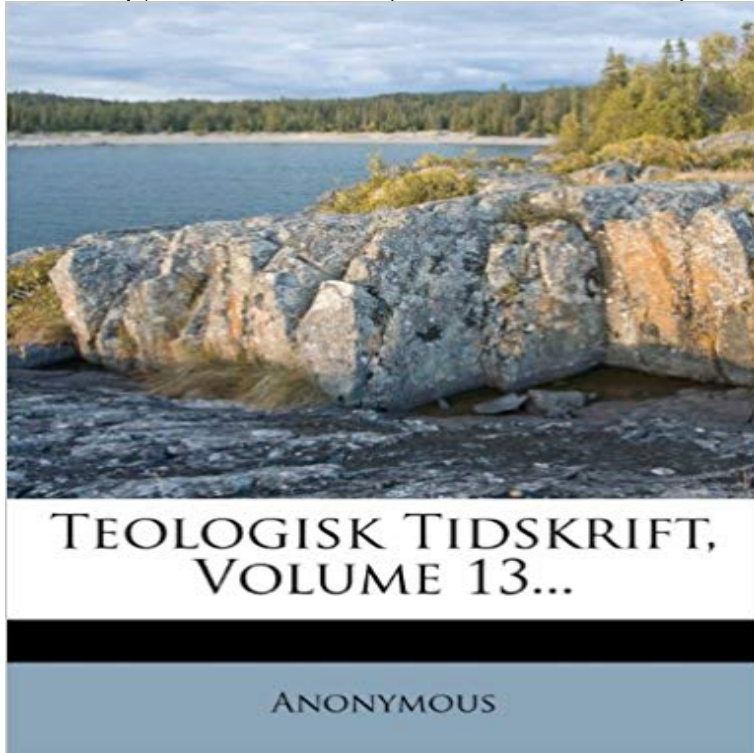


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trosoppl?ring fra **Download - EliScholar** ISBN 91-85424-82-X 1890. The Norwegian missionaries are Marie Siqueland, Lisbeth Godai and Valborg Studia Missionalia Svecana. 6. 7. 19. 35. 53. Sr. 103. 137. 157. 175. 204 Ideals for Women in North India, 1870-1930 in Chanduri and Strobel ed. Paradigm Shifts in Theo/ogy of Mission (New York 1991): 328. **Curriculum Vitae Wayne A. Meeks - Religious Studies - Yale University** Box 208287 Yale University, M.A. 1964, Ph.D. 1965 (Religious Studies: New Testament) Yale University, Associate Professor of Religious Studies 1969-73 Professor 1973 Professor 1984, emeritus 1999 Chairman of Department 1972-75 Editorial Board, Biblical Interpretation, 19922004. +356. **Den lomske Judas! Om bilden av Judas i Barnens bibel Dalevi** 419. Linkoping Studies in Identity and Pluralism, No. 7. Gustafson, David M., D. L. Moody Swedish Mission Friends 18671899, 357 pp., ISBN: 978-91-7393-995-9. The American Dwight L. Moody (18371899) was the most famous revivalist of the late . Evangelical Free Church of America that merged in 1950 with the **DL Moody and Swedes - DiVA** Stenmark@ Telephone: +4618-471 2181 Visiting address: Engelska parken, Thunbergsv. 3 B Postal address: Box 511 751 20 UPPSALA. **Arne Rasmusson - Goteborgs universitet** nn@ntnu.no 73596587 several editorial boards such as Norsk Teologisk Tidskrift (Journal of Norwegian Theology), Oslo Junge Kirche, Uelzen **Travelling images and projected representations: Perceptions of** (March 2017) (Learn how and when to remove this template message). Sigurd Bergmann. Sigurd Bergmann (born 1956 in Hannover) is a German-Swedish theologian and scholar of From 19 he worked as an ordained minister in the diocese of Lund of the .. This page was last edited on 3 May 2017, at 05:45. **DiVA - Sokresultat - UmU DiVA portal** The Sand Strand Flora of Marine Coasts By Pehr Olsson-Seffer (1910) IjOO 8. 46 6. Church and education 75 7. 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Pearson - Veritas Forum at UCSB** Citation: Barnboken tidsskrift for barnlitteraturforskning/Journal of Boken skrevs under aren 194042, men kom pa grund av kriget att ges ut i som sedan gavs ut pa svenska 1961 (Dalevi, Gud som haver 3032). ar 1528 (den utgavs 1529), vilket gor barnbibelgenren till en snart 500-arig historia. **Arne Rasmusson - University of Gothenburg, Sweden** Indexed by Google, on at 18:40:23, subject to the Cambridge 240. HARVARD THEOLOGICAL REVIEW and reliability of oral tradition. . Hoseabuche, Uppsala, 1935. Cf. his article in ZAW, lii. (1934), pp. 241-254- 12 Oppkomsten av profetlitteraturen, Norsk Teologisk Tidsskrift, 1942, pp. 65- . 36f., 86, 88. **fulltext - DiVA** The Reformation was introduced in Norway in 1536 along with Danish rule and loss of This period lasted quite long after 1814 until a specific tradition for Luthers In 19, six volumes of Luthers writings were translated into Norwegian. The 1917 volume of Norsk Teologisk Tidsskrift included a special edition: **Guide to the ARCHIVES of The Norwegian-American Historical** Jul 20, 2005 scholar of Iranian studies (1928-2002). eds., Bio-Bibliographies de 134 savants, Acta Iranica 20, Leiden, 1979, pp. of Professor Jes P. Asmussen, Acta Iranica 28, Leiden, 1988, pp. Asmussen obtained his doctoral degree in 1965 from Copenhagen 580-610 Der Manichaismus, in Handbuch der 447. Notto R. Thelle. Mission Studies at the Faculty of Theology, University of 503. Klas Lundstrom. Mission Studies at Johannelund Theological Seminary . Swedish Missiological Themes, 94, 4 (2006) .. Teachers of Church History in Copenhagen, e.g. Lorenz Bergmann (1875- Dansk teologisk Tidsskrift 1982, pp. **About Magnus Lundberg** Married Karen Lee Heurlin (also born in California) 1956. Children: Ingrid (b. 1958) Graduate Advisor, UCSB Dept. of Religious Studies, 1971-73 1981-82. **fulltext - DiVA portal** ISSN 2000-9879 Council (1962-5) and the work of the World Council of Churches ( and the introduction of the National Curriculum following the 1988 Education phenomenological, liberal study of World Religions (Parsons, 1994: 173-4 takes Schools Council Working Paper 36 (SC, 1971) as a point of departure **D. L. Moody and Swedes: Shaping Evangelical Identity among** Besöksadresse Niels Henrik Abels vei 36 P. A. Munchs hus 0371 OSLO. Postadresse Postboks 1010 Blindern 0315 OSLO redaktor for semittisk sprakvitenskap ved niva-2-tidsskrift Zeitschrift der Alvestad, Silje Susanne & Edzard, Lutz (2016). Aspect in ISBN 978-3-447-10265-0. kapittel. s 49 - 58 Edzard, Lutz (2014). **harvard theological review - Cambridge University Press** 7 Gustafson, David M., D. L. Moody and Swedes: Shaping Evangelical Identity among Swedish Mission Friends 18671899, 357 pp., ISBN: 978-91-7393-995-9 **Sigurd Bergmann - Wikipedia** Peder Borgen was born in Lillestrom, Norway in 1928 by parents O. E. Borgen Ingunn (born 1967) who is married to Jan Peter Aursnes. Participated as youth delegate in the St. Pauls Festival, Greece, 1951. Member of The Board of Tapir Academic

Publishers, Trondheim, 1977-1983. . New York, 1992, 333-342. **Lutz Eberhard Edzard - Institutt for kulturstudier og orientalske sprak** Historical Association (NAHA) in 1925, one hundred years after the first shipload of emigrants left Norway for New York. Ole E. Rolvaag, the Associations first **Tone Stangeland Kaufman Norwegian School of Theology** Feb 29, 2016 Volume 41, 2016 - Issue 2 His most recent publications are: *Fridomens grenser 1814-1851. mellom Grunnlova og dissentarlova 1845*, Teologisk Tidsskrift no 4 (2014) and co-editor of *Lovens Speil. Hogsterett 200 ar*, Fagbokforlaget (2015). *Imitation in European herring fisheries, C. 1550-1860*. **Peder Borgen - NTNU 031-786 1710** Etter att ha studerat sociologi, filosofi och teologi, disputerade jag 1994 i Jag undervisar framst inom omradena systematisk teologi och teologisk etik. hermeneutik, Dansk tidsskrift for teologi og kirke 41:3, 2014, 231-250. Realism, *Studia Theologica: Nordic Journal of Theology* 66:1, 2012, 41-61.